

The New Jersey Chapter of the American String Teachers Association
invites you to the

Thirteenth Annual String Symposium

Mimi Butler, Betsy Maliszewski, Co-Chairs

Friday, October 28, 2011

8:30 am to 4:00 pm

Rossey Hall, New Jersey City University, Jersey City, NJ

hosted by

Min Kim, String Department Coordinator, Department of Music, Dance, and Theater

<http://www.njcu.edu>

8:30 am Registration

9 am- 2 pm Workshops, Clinics, and Master Classes for both Private Studio Teachers
and Elementary/Secondary String Teachers

- **Master Classes** on the required 2011/2012 NJ All State/Regional Orchestra audition solos for Violin, Viola, Cello, and Bass

- **Clinics and Workshops** presented by
 - Joe Brennan, String Technology Expert
 - Erika Safran Sayar, Luthier
 - Karen Pinoci, Conductor
 - Jim McCrann, Conductor
 - Elizabeth Faidley, Barbara Greenberg, Eugenia Goldman, Leslie Webster, String Pedagogues
 - Master Classes by noted area String Educators

12:15 pm Buffet Lunch (Additional Charge)

2:15-4 pm String Orchestra Music Sight Reading Session

Orchestra Arrangement Giveaway!!

Don't forget your instruments!!

Plan on heavy metropolitan area morning traffic

The New Jersey Chapter of the American String Teachers Association

Thirteenth Annual String Symposium

Friday, October 28, 2011 New Jersey City University

Registration Form

Return this form by October 10, 2011 with one check made payable to:

ASTA/NJ

Mail to:

Mimi Butler

401 Beechwood Avenue, Haddonfield, NJ 08033

mimibutler@aol.com

856-795-4285

Pre-registration (prior to October 10, 2011):

Teacher	(lunch \$15 extra)	\$60.00
Senior Citizen	(lunch \$15 extra)	\$40.00
First Year Teacher	(lunch \$15 extra)	\$25.00
College Student	(lunch \$15 extra)	\$25.00

Registration at the door will be an additional \$10.00.

Name _____

Address _____

Telephone: Home/Cell _____ Work _____

Email _____ Fax _____

School Name _____

School Address _____

How many **teachers** will be attending? _____ @ **\$60**

How many **senior citizens** will be attending ? _____ @ **\$40**

How many **first year teachers/college students** will be attending ? _____ @ **\$25**

How many **lunches** do you wish to order? _____ @ **\$15**

TOTAL INCLUDED – registrations and lunch fees combined \$ _____