

The New Jersey Chapter of the American String Teachers Association
invites you to the

Twelfth Annual String Symposium

Mimi Butler, Betsy Maliszewski, Co-Chairs

Friday, October 29, 2010

8:30 am to 4:00 pm

Rossey Hall, New Jersey City University, Jersey City, NJ

hosted by

Min Kim, String Department Coordinator, Department of Music, Dance, and Theater

<http://www.njcu.edu>

8:30 am Registration

9 am- 2 pm Workshops, Clinics, and Master Classes for both Private Studio Teachers
and Elementary/Secondary String Teachers

- **Master Classes** on the required 2010/2011 NJ All State/Regional Orchestra audition solos for Violin, Viola, Cello, and Bass

- **Clinics and Workshops** presented by
 - Nancy Hambleton Torrente, NY Public Schools
 - Ruth Brons, NJ Studio Teacher
 - Leslie Webster, NJ Studio Teacher
 - Mimi Butler, NJ Studio Teacher
 - Betsy Maliszewski, NJ Public Schools
 - James Sadewhite, Conductor and Educator
 - Master Classes and Seminars by NJ String Educators:
 - Kevin Brown, Bass
 - Fran Rowell, Cello
 - Maryann Mumm, Violin
 - Craig Mumm, Viola

12:15 pm Buffet Lunch (Additional Charge)

2:15-4 pm String Orchestra Music Sight Reading Session

**Orchestra Arrangement Giveaway!!
Don't forget your instruments!!**

Plan on heavy metropolitan area morning traffic

The New Jersey Chapter of the American String Teachers Association
Twelfth Annual String Symposium
Friday, October 29, 2010 New Jersey City University
Registration Form

Return this form by October 10, 2010 with one check made payable to:
ASTA/NJ

Mail to:
Mimi Butler
401 Beechwood Avenue, Haddonfield, NJ 08033
mimibutler@aol.com 856-795-4285

Pre-registration (prior to October 10, 2010):

Teacher	(lunch \$15 extra)	\$60.00
Senior Citizen	(lunch \$15 extra)	\$40.00
First Year Teacher	(lunch \$15 extra)	\$25.00
College Student	(lunch \$15 extra)	\$25.00

Registration at the door will be an additional \$10.00.

Name _____

Address _____

Telephone: Home/Cell _____ Work _____

Email _____ Fax _____

School Name _____

School Address _____

How many **teachers** will be attending? _____ @ **\$60**

How many **senior citizens** will be attending ? _____ @ **\$40**

How many **first year teachers/college students** will be attending ? _____ @ **\$25**

How many **lunches** do you wish to order? _____ @ **\$15**

TOTAL INCLUDED – registrations and lunch fees combined \$ _____