

The New Jersey Chapter of the American String Teachers Association  
**Eleventh Annual String Symposium**  
**Friday, March 27, 2009**

Rossey Hall, New Jersey City University, Jersey City, NJ  
 hosted by  
 Dr. Edward Raditz, Chairman, Department of Music, Dance, and Theater  
<http://www.njcu.edu>

8:30-9:00 a.m. . . . . Registration . . . . .

<b>Master Classes</b>	<b>Violin</b>	<b>Viola</b>	<b>Cello</b>	<b>Bass</b>
9-9:45 9:45-10:25	<b>Maryann Mumm</b> High School Solos Recital Hall Room 101 Jr. High School Solos	<b>Craig Mumm</b> High School Solos Room 240 Jr. High School Solos	<b>Fran Rowell</b> High School Solos Room 117 Jr. High School Solos	<b>Kevin Brown</b> High School Solos Rehearsal Room 105 Jr. High School Solos
<b>Sessions</b>	Rossey Hall	Rossey Hall Recital Hall Room 101	Rossey Hall Rehearsal Room 105	Hepburn Hall Williams Theatre
	<b>Dr. Gerry Fischbach</b> <b>Pedagogue</b>	<b>Dr. Nola Campbell</b> <b>Chamber Music</b>	<b>James Sadewhite</b> <b>Conducting</b>	<b>Charles Ruffino</b> LI Violin Shop/ Yamaha Elec. Strings
10:30-11:20	<b>Fischbach I</b> Getting Your Students into Music School part 1	<b>Campbell I</b> Chamber Ensembles for students: Why Bother?	<b>Sadewhite I</b> Practical Conducting: Hands on Elementary/MS level	<b>Ruffino I</b> Overview of Electric Strings for Educators
11:25-12:15	<b>Fischbach II</b> Getting Your Students into Music School part 2	<b>Campbell II</b> Chamber Ensembles for students: How to implement	<b>Sadewhite II</b> Practical Conducting: Hands on MS/HS level	<b>Ruffino II</b> FAQ's about Electric String Instruments
12:15-1	<b>Lunch</b> <b>Student Union</b>			
1:10-2		Recital Hall Room 101	Rehearsal Room 105	Williams Theatre
	<b>Fischbach III</b>  Vibrato	<b>Campbell III</b> Using Improvisation, Creativity and Movement with Beginning Instrumentalists	<b>Sadewhite III</b> ASTA music reading folders sight reading session of new music	<b>Ruffino III</b> Attracting funding and grant funds for your electric string program.
2:15-4	<b>Hepburn Hall Williams Theatre</b> <b>Yamaha Presentation of Electric Instruments</b>  Silent Violin # SV-130, Yamaha Carbon fiber bow, Red Gig bag Raffle!!			